

Planning Proposal Application Form

Appendix 1 - Planning Proposal Application

Made under the NSW Environmental Planning and Assessment Act 1979.

About this form

Use this form to lodge a Planning Proposal to amend The Hills Local Environmental Plan (LEP), which may include associated amendments to The Hills Development Control Plan (DCP) 2012. **This is a public document and may be made available to the community upon request.**

How to lodge this form

Please ensure all fields have been completed, this form must be submitted as part of a Planning Proposal package.

Essential information: Before you begin, ensure that you read the Planning Proposal Policy: **HERE**. Please note that a Planning Proposal pre-lodgement meeting should be conducted prior to lodging your Planning Proposal. You can make an appointment for a Planning Proposal pre-lodgement meeting by contacting Council's Forward Planning Team on 9843 0343.

| OFFICE USE ONLY | | | | | |
|--|-----------------------------------|--|--|--|--|
| PLP No. | Fee: \$ | | | | |
| Date | Receipt No. | | | | |
| | | | | | |
| DETAILS OF PERSON LODGING PROPOSAL | | | | | |
| Company/ Organisation Norwest City Pty Limited | | | | | |
| Title X Mr Mrs Ms Other | | | | | |
| Given Name Michael | Family Name Watt | | | | |
| Unit/ Suite No. Level 9 | House No. 117 | | | | |
| Street Name Macquarie Street | | | | | |
| Suburb Sydney | State NSW Postcode 2000 | | | | |
| Postal address: (if different from above) PO Box R1253 Royal Exchange NSW 1225 | | | | | |
| Preferred Contact: X Mobile Business X Email | | | | | |
| Mobile No. 0449 076 361 | Business No. 9239 5536 | | | | |
| Email Address mwatt@mulpha.com.au | Email Address mwatt@mulpha.com.au | | | | |
| | | | | | |



| PROPONENT DETAILS Are you lodging this proposal on behalf of someone else? If yes, please provide their details. | | | | | | |
|--|-------------------------------------|----------------------|---|------------------|---------------|--|
| Company/ Organisation Norwest City Pty Limited | | | | | | |
| Title Mr | Mrs Ms | Miss | s 0 | ther | | |
| Given Name | | | Family Name | | | |
| Unit/ Suite No. Level | 9 | | House No. | 117 | | |
| Street Name Macq | Street Name Macqaurie Street | | | | | |
| Suburb Sydn | Suburb Sydney | | | SW | Postcode 2000 | |
| Postal address: (if differ | ent from above) PO B | Sox R1253 Roya | l Exchange I | NSW 1225 | | |
| Preferred Contact: | X Mobile | Business | X Email | | | |
| Mobile No. 0449 076 | 361 | | Business No. 9239 5536 | | | |
| Email Address mwatt | @mulpha.com.au | | | | | |
| | | | | | | |
| NOMINATE WHO WILL | - RECEIVE CORROSI | PONDENCE RI | ELATING TO | PROPOSAL (choose | se one only) | |
| X Entity or Person L | odging Proposal | | | | | |
| Proponent | | | | | | |
| LOCATION OF PROPE | RTY Please provide de | tails for all proper | ties relevant to | o the proposal | | |
| Street Address 4-6 Ce | entury Circuit | | | | | |
| Suburb Norwest Postcode 2153 | | | | | | |
| Lot No. DP/ SP Lot 2 | DP 1213272 & Lot 508 | 80 DP 1008602 | | | | |
| | | | | | | |
| OWNERS CONSENT Please attach proof of consent from all registered owners of the land | | | | | | |
| Number of Owners | Number of Owners 1 | | | | | |
| Name of Owner 1 Norwest City Pty Limited | | | | | | |
| Owners Address Level 9, 117 Macquarie Street, Sydney NSW 2000 | | | | | | |
| Contact Number | 9239 5512 | | | | | |
| Signature | | / | g Shaul. | Date | | |
| | Greg Shaw Director, Norwest City | // | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 18 December 20 | 23 | |
| Name of Owner 2 | | | | | | |
| Owners Address | | | | | | |
| Contact Number | | | | | | |
| Signature | Noomi MaDaa | <i>N</i> | Julace | Date | | |
| | Naomi McRae Secretary, Norwest C | | | 18 December 20 | 23 | |

| Name of all other owners | | | | | | | | | |
|--|-----------|---|---|--|-------------------------------------|--|----------|---------------|--|
| | | | | | | | | | |
| Owners Address | | | | | | | | | |
| Owners Address | | | | | | | | | |
| Signature | | | | | Date | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DESCRIPTION OF PROPO | SAL | | | | | | | | |
| Planning Proposal Type | | General | | Majo | r | X | Precinct | | |
| | | Applications for a chang of zone and clauses or development standards and supporting maps | | Where development costs are >\$20 million and significant consideration of environmental, economic and traffic/ transport issues apply | | Where a proposal applies to a land area of 2 hectares more and significant consideration of environmental, economic and traffic/transport issues apply | | nd tion of | |
| Proposed Amendments to The Hills Local Environmental Plan 2019 (LEP 2019) | | Zone Change from E1 Local Centre to | | Lot Size N/A | | | | | |
| | | Floor Space Ratio 1.49:1 to 5.0:1 | | | Height of Building RL 116 to RL 216 | | | | |
| | | Additional Permitted Use Amendment to Schedule 1 to include a range of recreational, and water body structures within land zoned SP2 Infrastructure | | | | | | | |
| | | Other: (please specify) | | | | | | | |
| Brief Description Of Proposed Amendments The Planning Proposal amendments aim to facilitate the site's future redevelopme contemporary transit-oriented and mixed use commercial, retail, community and re | | | | | centre. | | | | |
| Brief Description of Proposed Development The vision for the site is a revitalised and vibrant mixed use precinct that increases the productive of employment land, provides essential services and increases housing supply close to transport | | | | | | | | | |
| Does the planning proposal require a site-specific DCP or an amendment to The Hills DCP 2012 X YES NO | | | | | | | | | |
| | | | | | | | | | |
| PRELODGEMENT MEETIN | IG | | | | | | | | |
| A Planning Proposal pre-lod A copy of the Council corres | | | | | | | | | |
| Has a prelodgement meeting | g occurre | d | Х | YES | NO (please t | tick) | | | |
| Meeting Date 28/11/2022 | | | | | | | | | |

PLANNING PROPOSAL LODGEMENT CHECKLIST

Matters for consideration are on a case by case basis. The Planning Proposal package will generally include the information listed below depending on the complexity, nature, and context of the Planning Proposal.

Further advice will be provided with respect to lodgment requirements as part of the pre-lodgement discussions.

Please ensure that you provide three (3) paper copies and one (1) electronic copy of all plans and documentation that is relevant to your application.

| | t to your application. | | |
|-------------------|--|-----------|--------------------|
| | | Submitted | Council to Confirm |
| Comple | eted Application Form | X | |
| Comple | eted Political Donations and Gifts Disclosure Form | X | |
| Statem | ent of Business Ethics | Noted | |
| | tion Fee – additional fees may apply if a DCP amendment is d (refer to Council's fees and charges for current financial year) | | X |
| Owners | Consent (all owners)* | X | |
| Descrip | ntion of the subject land/ property and the locality | X | |
| | Correspondence in response to the Planning Proposal gement meeting | Х | |
| mandat Industr | g Proposal Report which includes and addresses the cory components indicated in the Department of Planning, y and Environment's Guide to Preparing Planning Proposals ide to Preparing Local Environmental Plans: | x | |
| a) | Objectives and intended outcomes of the planning proposal | X | |
| b) | An explanation of the provisions that are to be amended or included in <i>The Hills Local Environmental Plan 2019</i> | Х | |
| c) | Justification and process for implementation of proposed amendments and outcomes (including assessment against relevant Section 9.1 Ministerial Directions, justification that the proposal is the best means of achieving the desired outcomes, consideration of alternative options, and consideration of relevant state, regional, and local planning strategies) | X | |
| d) | Draft LEP mapping of current and proposed changes to maps | X | |
| e) | Proposed community consultation (including consultation with any relevant government agencies) | | X |
| f) | Site plan drawn to scale (with north point clearly shown) indicating physical features such as trees, topography, existing buildings, and all adjoining properties and buildings | X | |
| g) | Detailed analysis of the site and surrounding locality identifying any relevant significant issues that need to be addressed in considering the planning proposal (e.g. site constraints and other development barriers) | X | |
| h) | Photos/ photomontages of the site and surrounding area | x | |
| i) | Relevant plans and concept drawings demonstrating the proposed amendments | | |
| j) | Explanation of any intended activities for the site if the planning proposal is successful and their potential impacts on the surrounding area (e.g. traffic and parking, noise, amenity, odour, solar access, privacy etc.) | х | |
| k) | Details of substantial public benefit that would result from the planning proposal | Х | |
| I) | Draft site-specific development control plan* | Х | |



| | Submitted | Council to Confirm |
|--|--|--------------------|
| Infrastructure Demand Analysis | X | |
| Urban Design Report* (including building massing / shadow diagrams) | x | |
| Development Yield Analysis (potential residential yield and employment generation)* | Х | |
| Transport & Accessibility Study* (including parking, pedestrian and traffic) | X | |
| Ecology Report* | | X |
| Bushfire Assessment Report* | | X |
| Flood Study* | X | |
| Preliminary Geotechnical Report* | Х | |
| Commercial/Retail Viability Analysis/Economic Impact Report* | X | |
| Design Quality Statement* | | X |
| Acoustic Report* | | X |
| Bushfire Hazard Assessment Report* | | x |
| Heritage Impact Assessment* | X | |
| Site Contamination Assessment* (in accordance with Ministerial Direction) | x | |
| Agricultural Land Capability/ Land Use Conflict Report* | | |
| Servicing Reports* – Electricity, Sewer, Water, Gas etc. | | |
| Acid Sulfate Soil Report* | | |
| Water Quality Report* | | |
| Any other study deemed appropriate or required by Council staff at a prelodgement meeting: | Х | |
| Please specify: | See Full List of studies in Planning Proposal Report | |
| * May be required/ requested as determined by the planning proposal au | ithority | |

DECLARATION

- I declare that all the information in the application and checklist is, to the best of my knowledge, true and correct.
- I understand that if the information is incomplete the application may be returned, delayed, rejected or more information may be requested.
- I acknowledge that if the information provided is misleading any approval granted 'may be void'.
- I have submitted all plans, forms and documentation as outlined in the checklist.

| Signature(s) M.R.Watt | 18 December 2023 |
|------------------------|------------------|
|------------------------|------------------|

